

AGENDA

- 1. Apologies for absence**
- 2. Declarations of Interest**
- 3. Public Participation**
- 4. Confirm Minutes of the previous meeting 25th February 2016 and matters arising**
- 5. AAP Report**
- 6. Chairman's Report**
- 7. County Councillor Reports**
- 8. Finance**
 - (i) Accounts for Payment
- 9. Correspondence**
- 10. Planning Matters**
 - (i) Planning applications
 - (ii) Neighbourhood plan
- 11. Clerks Report**
- 12. Member Reports (as appropriate)**
 - (i) Feedback from Councillor Surgery
 - (ii) Queen's birthday celebrations
 - (iii) Big Clean Up
- 13. Councillor questions - information only**
- 14. Date of next ordinary meeting –Thursday 28th April 2016 in the Village Hall commencing at 7.00pm.**

THAT PURSUANT TO SECTION 100A OF THE LOCAL GOVERNMENT ACT 1972 THAT THE PUBLIC BE EXCLUDED FOR THE REMAINDER OF THE MEETING DURING CONSIDERATION OF THE ITEMS LISTED BELOW ON THE GROUNDS THAT IF THEY ARE PRESENT DURING DISCUSSION OF THESE ITEMS THERE COULD BE DISCLOSURE OF THEM OF EXEMPT INFORMATION AS DEFINED IN SECTION 100.

- 15. Confidential items - Clerk's contract**