

AGENDA

- 1. Apologies for absence**
- 2. Declarations of Interest**
- 3. Public Participation**
- 4. Confirm Minutes of the Ordinary Meeting held on 23rd March 2017**
- 5. AAP Report**
- 6. Chairman's Report**
- 7. County Councillor Reports**
- 8. Finance**
 - (i) Accounts for Payment
- 9. Correspondence**
- 10. Planning Matters**
 - (i) DM/17/01189/FPA
- 11. Clerks Report**
- 12. Risk Assessment Review**
- 13. Asset Register Review**
- 14. Newsletter**
- 15. Members Reports** Feedback from Councillor Surgery
 - (i) War Memorial
 - (ii) Consett Road
 - (iii) Parish Wood
 - (iv) Lead Miner
 - (v) WWI Memorial Project
 - (vi) Beacon for 2018
- 16. Councillor questions - information only**
- 17. Date of the Annual Meeting and AGM –Thursday 18th May 2017 in the Village Hall commencing at 7.00pm.**

That pursuant to the Public Bodies (Admission to Meetings) Act 1960 s.1(2) that the public be excluded for the remainder of the meeting whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons stated in the resolution and arising from the nature of that business or of the proceedings; and where such a resolution is passed

- 11. Confidential items – none.**